

STUYVESANT - DISTRICT 1 (Paper Ballots)

| | <i>JUSTICE SUPREME COURT GILPATRIC</i> | <i>JUSTICE SUPREME COURT DUNN</i> | <i>SHERIFF HARRISON</i> | <i>CORONER NERO</i> | <i>SUPERVISOR JAMISON</i> | <i>SUPERVISOR BERTRAM</i> | <i>TOWN CLERK & TAX C THOMAS</i> | <i>TOWN CLERK & TAX C NAEGELI</i> | <i>TOWN JUSTICE WINNIE</i> | <i>TOWN JUSTICE BRUNO</i> | <i>TOWN JUSTICE BATEMAN</i> | <i>TOWN JUSTICE O'HARE</i> | <i>TOWN COUNCIL YOUNG</i> | <i>TOWN COUNCIL SCOTT</i> | <i>TOWN COUNCIL RICHARDSON</i> | <i>TOWN COUNCIL CHITTENDEN</i> | <i>SUPERINTENDENT OF HIGHWAYS KOWALSKI</i> |
|---------|--|---------------------------------------|-------------------------|---------------------|---------------------------|---------------------------|--|---|----------------------------|---------------------------|-----------------------------|----------------------------|---------------------------|---------------------------|------------------------------------|------------------------------------|--|
| COL/ROW | 1 | 1 | 2 | 3 | 4 | 4 | 5 | 5 | 6 | 6 | 7 | 7 | 8 | 8 | 9 | 9 | 10 |
| A - DEM | 3 | | | | 7 | | 6 | | 5 | | 5 | | 5 | | 5 | | |
| B - REP | | 7 | 8 | 8 | | 4 | | 5 | | 6 | | 5 | | 7 | | 6 | 6 |
| C - IND | 1 | | 1 | 2 | | 0 | | 0 | | 0 | | 1 | | 0 | | 0 | 1 |
| D - CON | 2 | | 3 | 2 | | 3 | | 3 | | 3 | | 3 | | 2 | | 3 | 3 |
| E - WFP | | | | | 1 | | | | | | | | 1 | | 1 | | |
| F - CSP | | | | | | | 1 | | 1 | | 1 | | | | | | |
| TOTALS | 6 | 7 | 12 | 12 | 8 | 7 | 7 | 8 | 6 | 9 | 6 | 9 | 6 | 9 | 6 | 9 | 10 |
| | PROPOSAL 1 | | | | PROPOSAL 2 | | | | | | | | | | | | |
| | YES | NO | | | YES | NO | | | | | | | | | | | |
| | 10 | 1 | | | 11 | 3 | | | | | | | | | | | |

STUYVESANT - DISTRICT 2 (Paper Ballots)

| | JUSTICE SUPREME COURT GILPATRIC | JUSTICE SUPREME COURT DUNN | SHERIFF HARRISON | CORONER NERO | SUPERVISOR JAMISON | SUPERVISOR BERTRAM | TOWN CLERK & TAX C THOMAS | TOWN CLERK & TAX C NAEGELI | TOWN JUSTICE WINNIE | TOWN JUSTICE BRUNO | TOWN JUSTICE BATEMAN | TOWN JUSTICE O'HARE | TOWN COUNCIL YOUNG | TOWN COUNCIL SCOTT | TOWN COUNCIL RICHARDSON | TOWN COUNCIL CHITTENDEN | SUPERINTENDENT OF HIGHWAYS KOWALSKI |
|------------|------------------------------------|-------------------------------|------------------|--------------|--------------------|--------------------|------------------------------|-------------------------------|---------------------|--------------------|----------------------|---------------------|--------------------|--------------------|-------------------------|-------------------------|--|
| COL/ROW | 1 | 1 | 2 | 3 | 4 | 4 | 5 | 5 | 6 | 6 | 7 | 7 | 8 | 8 | 9 | 9 | 10 |
| A - DEM | 21 | | | | 20 | | 21 | | 20 | | 19 | | 19 | | 20 | | |
| B - REP | | 8 | 11 | 13 | | 11 | | 10 | | 10 | | 9 | | 12 | | 9 | 14 |
| C - IND | 1 | | 5 | 6 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | 5 |
| D - CON | 2 | | 3 | 3 | | 2 | | 1 | | 2 | | 2 | | 2 | | 2 | 3 |
| E - WFP | | | | | 1 | | | | | | | | 1 | | 1 | | |
| F - CSP | | | | | | | 1 | | 1 | | 1 | | | | | | |
| TOTALS | 24 | 8 | 19 | 22 | 21 | 13 | 22 | 11 | 21 | 12 | 20 | 11 | 20 | 14 | 21 | 11 | 22 |
| | PROPOSAL 1 | | | PROPOSAL 2 | | | | | | | | | | | | | |
| | YES | NO | | YES | NO | | | | | | | | | | | | |
| | 18 | 12 | | 27 | 4 | | | | | | | | | | | | |
| STY TOTALS | 30 | 15 | 31 | 34 | 29 | 20 | 29 | 19 | 27 | 21 | 26 | 20 | 26 | 23 | 27 | 20 | 32 |
| | PROPOSAL 1 | | | PROPOSAL 2 | | | | | | | | | | | | | |
| | YES | NO | | YES | NO | | | | | | | | | | | | |
| | 28 | 13 | | 38 | 7 | | | | | | | | | | | | |