

## GERMANTOWN - DISTRICT 1 (Paper Ballots)

|         | <i>JUSTICE SUPREME<br/>COURT GILPATRIC</i> | <i>JUSTICE SUPREME<br/>COURT DUNN</i> | <i>SHERIFF HARRISON</i> | <i>CORONER NERO</i> | <i>SUPERVISOR FORMAN</i> | <i>SUPERVISOR BROWN</i> | <i>TOWN CLERK DIEI</i> | <i>TOWN JUSTICE NACK-<br/>LAWLER</i> | <i>TOWN COUNCIL ELIOT</i> | <i>TOWN COUNCIL SNYDER</i> | <i>TOWN COUNCIL CRAIG</i> | <i>TOWN COUNCIL OTTY</i> | <i>SUPERINTENDENT OF<br/>HIGHWAYS RISCH</i> | <i>SUPERINTENDENT OF<br/>HIGHWAYS JENNINGS</i> | <i>TAX COLLECTOR MULLINS</i> |
|---------|--|---------------------------------------|-------------------------|---------------------|--------------------------|-------------------------|------------------------|--------------------------------------|---------------------------|----------------------------|---------------------------|--------------------------|---|--|------------------------------|
| COL/ROW | 1  | 1                                     | 2                       | 3                   | 4                        | 4                       | 5                      | 6                                    | 7                         | 7                          | 8                         | 8                        | 9   | 9  | 10                           |
| A - DEM | 17   |                                       |                         |                     | 19                       |                         |                        |                                      | 18                        |                            | 19                        |                          | 19  |  |                              |
| B - REP |  | 15                                    | 15                      | 14                  |                          | 15                      | 25                     | 26                                   |                           | 15                         |                           | 14                       |   | 14   | 18                           |
| C - IND | 0  |                                       | 0                       | 0                   |                          | 1                       |                        |                                      |                           | 1                          |                           |                          |   | 1  | 4                            |
| D - CON | 0  |                                       | 3                       | 3                   |                          |                         |                        |                                      |                           |                            |                           |                          |   | 0  |                              |
| E - WFP |  |                                       |                         |                     |                          |                         |                        |                                      |                           |                            |                           |                          |   |  |                              |
| F - GRT |  |                                       |                         |                     | 1                        |                         |                        |                                      | 1                         |                            |                           |                          | 2   |  |                              |
| TOTALS  | 17   | 15                                    | 18                      | 17                  | 20                       | 16                      | 25                     | 26                                   | 19                        | 16                         | 19                        | 14                       | 21  | 15   | 22                           |
|         | PROPOSAL 1                                 |                                       |                         |                     | PROPOSAL 2               |                         |                        |                                      |                           |                            |                           |                          |   |  |                              |
|         | YES  | NO                                    |                         |                     | YES                      | NO                      |                        |                                      |                           |                            |                           |                          |   |  |                              |
|         | 20   | 5                                     |                         |                     | 20                       | 7                       |                        |                                      |                           |                            |                           |                          |   |  |                              |

| <b>GERMANTOWN - DISTRICT 2 (Paper Ballots)</b> |                                    |                               |                  |              |                   |                  |                 |                              |                    |                     |                    |                   |                                     |  |                       |
|--|------------------------------------|-------------------------------|------------------|--------------|-------------------|------------------|-----------------|------------------------------|--------------------|---------------------|--------------------|-------------------|-------------------------------------|--|-----------------------|
|  | JUSTICE SUPREME<br>COURT GILPATRIC | JUSTICE SUPREME<br>COURT DUNN | SHERIFF HARRISON | CORONER NERO | SUPERVISOR FORMAN | SUPERVISOR BROWN | TOWN CLERK DIEI | TOWN JUSTICE NACK-<br>LAWLER | TOWN COUNCIL ELIOT | TOWN COUNCIL SNYDER | TOWN COUNCIL CRAIG | TOWN COUNCIL OTTY | SUPERINTENDENT OF<br>HIGHWAYS RISCH | SUPERINTENDENT OF<br>HIGHWAYS JENNINGS | TAX COLLECTOR MULLINS |
| COL/ROW  | 1                                  | 1                             | 2                | 3            | 4                 | 4                | 5               | 6                            | 7                  | 7                   | 8                  | 8                 | 9                                   | 9                                      | 10                    |
| A - DEM  | 13                                 |                               |                  |              | 11                |                  |                 |                              | 10                 |                     | 14                 |                   | 12                                  |  |                       |
| B - REP  |                                    | 11                            | 11               | 12           |                   | 14               | 16              | 14                           |                    | 13                  |                    | 10                |                                     | 13                                     | 12                    |
| C - IND  | 0                                  |                               | 4                | 4            |                   | 1                |                 |                              |                    | 2                   |                    |                   |                                     | 1                                      | 6                     |
| D - CON  | 0                                  |                               | 0                | 0            |                   |                  |                 |                              |                    |                     |                    |                   |                                     | 0                                      |                       |
| E - WFP  |                                    |                               |                  |              |                   |                  |                 |                              |                    |                     |                    |                   |                                     |  |                       |
| F - GRT  |                                    |                               |                  |              | 1                 |                  |                 |                              | 1                  |                     |                    |                   | 1                                   |  |                       |
| TOTALS   | 13                                 | 11                            | 15               | 16           | 12                | 15               | 16              | 14                           | 11                 | 15                  | 14                 | 10                | 13                                  | 14                                     | 18                    |
|  | PROPOSAL 1                         |                               |                  | PROPOSAL 2   |                   |                  |                 |                              |                    |                     |                    |                   |                                     |  |                       |
|  | YES                                | NO                            |                  | YES          | NO                |                  |                 |                              |                    |                     |                    |                   |                                     |  |                       |
|  | 20                                 | 5                             |                  | 25           | 1                 |                  |                 |                              |                    |                     |                    |                   |                                     |  |                       |
| GER TOTALS                                     | 30                                 | 26                            | 33               | 33           | 32                | 31               | 41              | 40                           | 30                 | 31                  | 33                 | 24                | 34                                  | 29                                     | 40                    |
|  | PROPOSAL 1                         |                               |                  | PROPOSAL 2   |                   |                  |                 |                              |                    |                     |                    |                   |                                     |  |                       |
|  | YES                                | NO                            |                  | YES          | NO                |                  |                 |                              |                    |                     |                    |                   |                                     |  |                       |
|  | 40                                 | 10                            |                  | 45           | 8                 |                  |                 |                              |                    |                     |                    |                   |                                     |  |                       |