

| STOCKPORT - DISTRICT 1 (AVM) | | | | | | | | | | | | |
|-------------------------------------|------------------------------------|-------------------------------|------------------|--------------|-----------------------------|-------------------|------------------------|----------------------|----------------------|---------------------------|--------------------------------------|----------------|
| | JUSTICE SUPREME COURT GILPATRIC | JUSTICE SUPREME COURT DUNN | SHERIFF HARRISON | CORONER NERO | TOWN CLERK & TAX C NOVAK | TOWN JUSTICE MABB | TOWN COUNCIL MARCUS | TOWN COUNCIL HAMM | TOWN COUNCIL ROBY | TOWN COUNCIL SALVATORE | SUPERINTENDENT OF HIGHWAYS MASTEN | ASSESSOR UNSON |
| COL/ROW | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 6 | 7 | 7 | 8 | 9 |
| A - DEM | 82 | | | | 115 | 111 | 112 | | 94 | | 127 | |
| B - REP | | 276 | 163 | 162 | 144 | 131 | | 184 | | 139 | 138 | 190 |
| C - IND | 15 | | 49 | 50 | 41 | 34 | | | | 34 | 41 | |
| D - CON | 13 | | 30 | 30 | | 21 | | | | 19 | | |
| E - WFP | | | | | | | | | | | | |
| F | | | | | | | | | | | | |
| TOTALS | 110 | 276 | 242 | 242 | 300 | 297 | 112 | 184 | 94 | 192 | 306 | 190 |
| | PROPOSAL 1 | | | PROPOSAL 2 | | | | | | | | |
| | YES | NO | | YES | NO | | | | | | | |
| | 128 | 37 | | 133 | 41 | | | | | | | |

| STOCKPORT - DISTRICT 2 (AVM) | | | | | | | | | | | | |
|-------------------------------------|------------------------------------|-------------------------------|------------------|--------------|-----------------------------|-------------------|------------------------|----------------------|----------------------|---------------------------|--------------------------------------|----------------|
| | JUSTICE SUPREME COURT GILPATRIC | JUSTICE SUPREME COURT DUNN | SHERIFF HARRISON | CORONER NERO | TOWN CLERK & TAX C NOVAK | TOWN JUSTICE MABB | TOWN COUNCIL MARCUS | TOWN COUNCIL HAMM | TOWN COUNCIL ROBY | TOWN COUNCIL SALVATORE | SUPERINTENDENT OF HIGHWAYS MASTEN | ASSESSOR UNSON |
| COL/ROW | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 6 | 7 | 7 | 8 | 9 |
| A - DEM | 42 | | | | 56 | 51 | 46 | | 44 | | 48 | |
| B - REP | | 68 | 69 | 64 | 70 | 56 | | 106 | | 69 | 70 | 94 |
| C - IND | 6 | | 21 | 25 | 21 | 22 | | | | 14 | 17 | |
| D - CON | 16 | | 19 | 22 | | 15 | | | | 16 | | |
| E - WFP | | | | | | | | | | | | |
| F | | | | | | | | | | | | |
| TOTALS | 64 | 68 | 109 | 111 | 147 | 144 | 46 | 106 | 44 | 99 | 135 | 94 |
| | PROPOSAL 1 | | | PROPOSAL 2 | | | | | | | | |
| | YES | NO | | YES | NO | | | | | | | |
| | 72 | 25 | | 78 | 19 | | | | | | | |
| STP TOTALS | 174 | 344 | 351 | 353 | 447 | 441 | 158 | 290 | 138 | 291 | 441 | 284 |
| | PROPOSAL 1 | | | PROPOSAL 2 | | | | | | | | |
| | YES | NO | | YES | NO | | | | | | | |
| | 200 | 62 | | 211 | 60 | | | | | | | |