

| LIVINGSTON - DISTRICT 1 (AVM) | | | | | | | | | | | |
|--------------------------------------|--|---------------------------------------|-------------------------|---------------------|----------------------------|----------------------------|---|---------------------------|----------------------|---------------------|---|
| | <i>JUSTICE SUPREME COURT GILPATRIC</i> | <i>JUSTICE SUPREME COURT DUNN</i> | <i>SHERIFF HARRISON</i> | <i>CORONER NERO</i> | <i>SUPERVISOR WILLIAMS</i> | <i>SUPERVISOR MCDONALD</i> | <i>TOWN CLERK & TAX C HAPEMAN</i> | <i>TOWN JUSTICE MOORE</i> | <i>COUNCIL GUZZI</i> | <i>COUNCIL LETO</i> | <i>SUPERINTENDENT OF HIGHWAYS LYONS</i> |
| COL/ROW | 1 | 1 | 2 | 3 | 4 | 4 | 5 | 6 | 7 | 8 | 9 |
| A - DEM | 72 | | | | 100 | | 80 | 84 | | 73 | |
| B - REP | | 178 | 183 | 174 | | 191 | 160 | 167 | 190 | 141 | 183 |
| C - IND | 22 | | 35 | 34 | | 27 | 26 | 31 | 41 | | 39 |
| D - CON | 20 | | 22 | 26 | | 21 | 22 | 23 | 22 | 19 | 23 |
| E - WFP | | | | | 5 | | | | | | |
| F | | | | | | | | | | | |
| TOTALS | 114 | 178 | 240 | 234 | 105 | 239 | 288 | 305 | 253 | 233 | 245 |
| | PROPOSAL 1 | | | | PROPOSAL 2 | | | | | | |
| | YES | NO | | | YES | NO | | | | | |
| | 117 | 50 | | | 121 | 45 | | | | | |

| LIVINGSTON - DISTRICT 2 (AVM) | | | | | | | | | | | |
|--------------------------------------|--|---------------------------------------|-------------------------|---------------------|----------------------------|----------------------------|---|---------------------------|----------------------|---------------------|---|
| | <i>JUSTICE SUPREME COURT GILPATRIC</i> | <i>JUSTICE SUPREME COURT DUNN</i> | <i>SHERIFF HARRISON</i> | <i>CORONER NERO</i> | <i>SUPERVISOR WILLIAMS</i> | <i>SUPERVISOR MCDONALD</i> | <i>TOWN CLERK & TAX C HAPEMAN</i> | <i>TOWN JUSTICE MOORE</i> | <i>COUNCIL GUZZI</i> | <i>COUNCIL LETO</i> | <i>SUPERINTENDENT OF HIGHWAYS LYONS</i> |
| COL/ROW | 1 | 1 | 2 | 3 | 4 | 4 | 5 | 6 | 7 | 8 | 9 |
| A - DEM | 45 | | | | 68 | | 59 | 55 | | 49 | |
| B - REP | | 116 | 119 | 110 | | 123 | 89 | 100 | 119 | 90 | 122 |
| C - IND | 10 | | 22 | 21 | | 13 | 14 | 16 | 22 | | 22 |
| D - CON | 16 | | 22 | 21 | | 16 | 14 | 17 | 15 | 16 | 18 |
| E - WFP | | | | | 4 | | | | | | |
| F | | | | | | | | | | | |
| TOTALS | 71 | 116 | 163 | 152 | 72 | 152 | 176 | 188 | 156 | 155 | 162 |
| | PROPOSAL 1 | | | | PROPOSAL 2 | | | | | | |
| | YES | NO | | | YES | NO | | | | | |
| | 84 | 32 | | | 87 | 26 | | | | | |

| LIVINGSTON - DISTRICT 3 (AVM) | | | | | | | | | | | |
|--------------------------------------|--|---------------------------------------|-------------------------|---------------------|----------------------------|----------------------------|---|---------------------------|----------------------|---------------------|---|
| | <i>JUSTICE SUPREME COURT GILPATRIC</i> | <i>JUSTICE SUPREME COURT DUNN</i> | <i>SHERIFF HARRISON</i> | <i>CORONER NERO</i> | <i>SUPERVISOR WILLIAMS</i> | <i>SUPERVISOR MCDONALD</i> | <i>TOWN CLERK & TAX C HAPEMAN</i> | <i>TOWN JUSTICE MOORE</i> | <i>COUNCIL GUZZI</i> | <i>COUNCIL LETO</i> | <i>SUPERINTENDENT OF HIGHWAYS LYONS</i> |
| COL/ROW | 1 | 1 | 2 | 3 | 4 | 4 | 5 | 6 | 7 | 8 | 9 |
| A - DEM | 59 | | | | 78 | | 66 | 69 | | 65 | |
| B - REP | | 119 | 111 | 111 | | 113 | 103 | 103 | 114 | 99 | 118 |
| C - IND | 11 | | 19 | 14 | | 19 | 17 | 16 | 14 | | 18 |
| D - CON | 21 | | 26 | 25 | | 22 | 25 | 24 | 24 | 27 | 23 |
| E - WFP | | | | | 6 | | | | | | |
| F | | | | | | | | | | | |
| TOTALS | 91 | 119 | 156 | 150 | 84 | 154 | 211 | 212 | 152 | 191 | 159 |
| | PROPOSAL 1 | | PROPOSAL 2 | | | | | | | | |
| | YES | NO | YES | NO | | | | | | | |
| | 86 | 29 | 82 | 34 | | | | | | | |
| LIV TOTALS | 276 | 413 | 559 | 536 | 261 | 545 | 675 | 705 | 561 | 579 | 566 |
| | PROPOSAL 1 | | PROPOSAL 2 | | | | | | | | |
| | YES | NO | YES | NO | | | | | | | |
| | 287 | 111 | 290 | 105 | | | | | | | |
| Write-Ins | Column 5, Town Clerk/Tax Collector: Linda Benton (1) | | | | | | | | | | |