

| CLERMONT - DISTRICT 1 (AVM) | | | | | | | | | | | | | | |
|------------------------------------|------------------------------------|-------------------------------|------------------|--------------|-------------------|-----------------|--------------------|--------------------|--------------------|-------------------------|--------------------|--------------------|-------------------------------------|---------------------|
| | JUSTICE SUPREME COURT GILPATRIC | JUSTICE SUPREME COURT DUNN | SHERIFF HARRISON | CORONER NERO | SUPERVISOR STAATS | SUPERVISOR LENT | TOWN CLERK SHANNON | TOWN JUSTICE BANKS | TOWN COUNCIL NOLAN | TOWN COUNCIL DESMOND | TOWN COUNCIL MOORE | TOWN COUNCIL NEARY | SUPERINTENDENT OF HIGHWAYS POTTS | TAX COLLECTOR BUSER |
| COL/ROW | 1 | 1 | 2 | 3 | 4 | 4 | 5 | 6 | 7 | 7 | 8 | 8 | 9 | 10 |
| A - DEM | 180 | | | | 297 | | | 202 | 216 | | 238 | | 223 | 205 |
| B - REP | | 274 | 250 | 242 | | 224 | 258 | 225 | | 241 | | 234 | 221 | 237 |
| C - IND | 37 | | 56 | 51 | 44 | | 61 | 42 | | 49 | 55 | | 50 | 55 |
| D - CON | 27 | | 42 | 42 | 39 | | 39 | 43 | | 41 | | | 41 | |
| E - WFP | | | | | | | | | | | | | | |
| F - CIP | | | | | | | | | 14 | | | | | |
| TOTALS | 244 | 274 | 348 | 335 | 380 | 224 | 358 | 512 | 230 | 331 | 293 | 234 | 535 | 497 |
| | PROPOSAL 1 | | | | PROPOSAL 2 | | | | | | | | | |
| | YES | NO | | | YES | NO | | | | | | | | |
| | 215 | 73 | | | 227 | 65 | | | | | | | | |