

| ANCRAM-2005 GENERAL ELECTION | | | | | | | | | | | |
|-------------------------------------|----------|---------------|-------------------|-------------------|----------------|----------------|---------------|----------------|-------------------|-----------------|----------------|
| | | | SUPERVISOR | CLERK/COLL | JUSTICE | COUNCIL | | | HIWAY SUPT | ASSESSOR | |
| | | | SIMONS | CLEVELAND | DIAS | MILLER | PODRIS | ROBERTS | MACARTHUR | AIMI | WHOLE # |
| ANC 1 | A | REP | 150 | 131 | 142 | 99 | | 110 | 149 | 130 | 911 |
| | B | DEM | | | | | 137 | | | | 137 |
| | C | IND | 25 | 24 | 28 | | | 20 | 23 | | 120 |
| | D | CON | 10 | 11 | 7 | | | 9 | 4 | | 41 |
| | E | WOR | | | | | | | | | |
| ANC 2 | A | REP | 94 | 89 | 89 | 62 | | 75 | 92 | 90 | 591 |
| | B | DEM | | | | | 103 | | | | 103 |
| | C | IND | 20 | 21 | 20 | | | 15 | 24 | | 100 |
| | D | CON | 7 | 9 | 9 | | | 7 | 9 | | 41 |
| | E | WOR | | | | | | | | | |
| | | TOTALS | 306 | 285 | 295 | 161 | 240 | 236 | 301 | 220 | 2044 |